

Luke 5:1-39 Chiasm

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1A) 5:1-3 YESHUA TAUGHT the multitudes;

1a) 5:1a And it came to pass, that, as **the people pressed upon Him to hear the word of God**;

1b) 5:1b-2a He stood by the lake of Gennesaret, **2** and saw **two ships** standing by the lake;

central axis) 5:2b **But the fishermen were gone from them, and were washing their nets**;

2b) 5:3a And He entered into **one of the ships**, which was Simon's, and asked him that he would put out a little from the land;

2a) 5:3b And He sat down, and **taught the people** out of the ship;

1B) 5:4-11A The **GREAT CATCH** of fish;

1a) 5:4a Now when He had left speaking, He said to Simon: **Launch out into the deep**;

1b) 5:4b-6 And let down your nets for a catch. **5** And Simon answering said to Him: Master, we have toiled all the night, and have taken nothing: nevertheless at Your word I will let down the net. **6** And when they had done this, **they took up a great multitude of fish**: and their net broke;

1c) 5:7a And they signaled to **their partners**, who were in the other ship, that they should come and help them;

1d) 5:7b And they came, **and filled both ships**, so that they began to sink;

central axis) 5:8 **When Simon Peter saw it, he fell down at Yeshua's knees, saying: Depart from me; for I am a sinful man, O Lord**;

2d) 5:9 For he was astonished, and all that were with him, **at the catch of fish which they had taken**;

2c) 5:10a And so also was James, and John, the sons of Zebedee, **who were partners with Simon**;

2b) 5:10b And Yeshua said to Simon: Fear not; from this time forward **you shall catch men**;

2a) 5:11a And when they had **brought their ships to land**;

1C) 5:11B THEY forsook all, and **FOLLOWED HIM**;

1D) 5:12-15 The **LEPER HEALED**;

1a) 5:12a And it came to pass, when He was in a certain city, behold, **a man**;

1b) 5:12b Full of **leprosy**, who saw Yeshua;

1c. 1) 5:12c Fell on his face, and pleaded with Him, saying: Lord, **if You will**;

1c. 2) 5:12d You can **make me clean**;
central axis) 5:13a And He put forth His hand, and touched him;
2c. 1) 5:13b Saying: **I will**;
2c. 2) 5:13c **Be clean**;
2b) 5:13d And immediately the **leprosy** departed from him;
2a) 5:14-15 Great multitudes came to be healed;
 1a) 5:14a And He charged him to **tell no man**;
 1b) 5:14b But go, and **show yourself to the priest**;
 central axis) 5:14c And offer for your cleansing, as Moses has commanded;
 2b) 5:14d For **a testimony to them**;
 2a) 5:15 But so much more **His fame went abroad**; and great multitudes came together to hear, and to be healed by Him of their infirmities;

CENTRAL AXIS) 5:16 AND HE WITHDREW HIMSELF INTO THE WILDERNESS, AND PRAYED;

2D) 5:17-26 The PARALYTIC HEALED;

1a) 5:17 And it came to pass on a certain day, as He was teaching, that there were Pharisees and doctors of the law sitting by, who were come out of every town of Galilee, and Judea, and Jerusalem: and **the power of the Lord was present to heal them**;
1b) 5:18-19 And, behold, men **brought in a bed a man who was paralyzed**; and they sought means to bring him in, and to lay him before Him. **19** And when they could not find a way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his bed into the midst before Yeshua;
1c) 5:20 And when He saw their faith, He said to him: Man, **your sins are forgiven you**;
1d) 5:21a And the scribes and the Pharisees **began to reason**;
1e) 5:21b Saying: **Who is this**;
central axis) 5:21c Who speaks blasphemies?
2e) 5:21d Who can forgive sins, but God alone?
2d) 5:22 But when Yeshua perceived their thoughts, He answering said to them: Why do you **reason in your hearts?**
2c) 5:23-24 What is easier, to say, 'Your sins are forgiven you;' or to say, 'Rise up and walk?' **24** But that you may know that **the Son of man has power on earth to forgive sins**;
2b) 5:24b-25 (He said to the paralyzed man), I say to you, Arise, and take up your bed, and go into your house. **25** And immediately **he rose up**

before them, and took up that upon which he had lain, and departed to his own house, glorifying God;

2a) 5:26 And **they were all amazed**, and they glorified God, and were filled with fear, saying: We have seen strange things today;

2C) 5:27-28 And after these things He went out, and saw a tax collector named **LEVI**, sitting at the tax office. And He said to him: Follow Me. **28** And he left all, rose up, and **FOLLOWED HIM**;

2B) 5:29-35 The **GREAT CATCH** of tax collectors and sinners;

1a) 5:29 And Levi made Him **a great feast** in his own house: and there was a great company of tax collectors and of others that sat down with them;

1b) 5:30 But the scribes and Pharisees murmured against His disciples, saying: **Why do you eat and drink** with tax collectors and sinners?

central axis) 5:31-32 And **Yeshua answering said to them: They that are whole do not need a physician; but they that are sick; 32 I came not to call the righteous, but sinners to repentance;**

2b) 5:33 And they said to Him: Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but **Yours eat and drink?**

2a) 5:34-35 **They cannot fast** while the bridegroom is with them;

1a) 5:34a And He said to them: Can you make the children of the bridechamber **fast**;

1b) 5:34b While the **bridegroom is with them?**

central axis) 5:35a **But the days will come;**

2b) 5:35b When the **bridegroom shall be taken away from them;**

2a) 5:35c And then **they shall fast** in those days;

2A) 5:36-39 **YESHUA TAUGHT** the scribes and Pharisees;

1a) 5:36a And He also spoke a parable to them: No man puts a piece of a new cloth on an **old [garment]** is implied];

1b) 5:36b If so, then the new makes a rent, and the piece that was taken out of the new does not match with the old (i.e., **both are ruined**);

1c) 5:37a And **no man puts new wine into old wine skins;**

central axis) 5:37b **Or else the new wine will burst the wine skins, and be spilled, and the wine skins shall be destroyed;**

2c) 5:38a But **new wine must be put into new wine skins;**

2b) 5:38b And **both are preserved;**

2a) 5:39 No man also having drunk **old wine** immediately desires new, for he says: The old is better.