## Hebrews 4:1-12 Expanded Chiasm



- 1A.1) 4:1 Therefore since a promise of ENTERING INTO HIS REST
  - has been left to us, let us fear, lest any of you should seem to come short of it;
- 1A.2) 4:2 For the gospel was preached to us, as well as to them, but the WORDPREACHED did not profit them, not being mixed with faith in those who heard it;
  - 1B) 4:3-6 We who have believed do ENTER INTO REST;
    - 1a) 4:3a For we who have believed enter into rest;
    - **1b) 4:3b** As He said, "As I have sworn in My wrath, that they shall not enter into My rest;" [*Psa 95:11*]
    - **1c) 4:3c** Although **the works** were finished from the foundation of the world;
    - central axis) 4:4a For He spoke in a certain place of the seventh day in this way, "And God did rest the seventh day;
    - **2c) 4:4b** "From all **His works**;" [*Gen 2:2*]
    - 2b) 4:5 And in this place again, "That they shall not enter into My rest;" [Psa 95:11]
    - 2a) 4:6 Seeing therefore that it remains that some must enter into it, and those to whom it was first preached did not enter in because of unbelief;
    - 1C) 4:6 Seeing therefore that IT REMAINS THAT SOME MUST ENTER INTO IT, and those to whom it was first preached did not enter in because of unbelief;
      - 1D) 4:7 Again, He assigns A CERTAIN DAY, saying in David, "Today," after so long a time; as it is said, "Today if you will hear His voice, do not harden your hearts;"

## CENTRAL AXIS) 4:8A FOR IF JOSHUA HAD GIVEN THEM REST;

- 2D) 4:8B Then He would not afterward have spoken of ANOTHER DAY;
- **2C) 4:9 THERE REMAINS** therefore **A REST** for the people of God;
- **2B) 4:10** For he who has **ENTERED INTO HIS REST**, he also has ceased from his own works, as God did from His;
- 2A.1) 4:11 Let us labor, therefore, to ENTER INTO THAT REST, lest any man fall after the same example of unbelief;

**2A.2) 4:12** For the **WORD OF GOD** is living, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.